



**GOVERNMENT OF SINDH  
SCHOOL EDUCATION AND LITERACY DEPARTMENT**

**CORRIGENDUM/ ADDENDUM TO THE REQUEST FOR PROPOSALS**

**MANAGEMENT & OPERATION OF GIRLS ELEMENTARY PUBLIC SECTOR SCHOOLS UNDER PUBLIC-PRIVATE PARTNERSHIP MODE**

**Reference:** Request for Proposals notice bearing reference number PPPN/SELD/PROC/JICA-2023-24 dated 19<sup>th</sup> May 2024 issued by the School Education & Literacy Department (**'SELD'**) through publishing in dailies Dawn, Jang, and Kawish dated 20<sup>th</sup> May 2024 (INF/KRY/1575/24) and posting along with the RFP document (Package-wise) on websites of SELD <http://pppn.gos.pk/> or <https://tinyurl.com/rfpro>, PPP Unit <https://www.pppunitsindh.gov.pk/>, and SPPRA's PPMS <https://ppms.pprasindh.gov.pk/PPMS/> for solicitation of Bids from eligible Bidders in respect of the Project in accordance with the Applicable Evaluation Documents (**PPMS ID NO. T00641-23-0001**)

*Capitalized terms used herein and not otherwise defined shall have the meaning given to them in the RFP.*

It is for the information of all concerned that the SELD, pursuant to the prospective Bidders' written requests for clarification of the RFP, shall issue an addendum to RFP (**'Addendum Document No. I'**) and responses to prospective Bidders queries document (**'Response Document No. I'**) in accordance with the Applicable Evaluation Documents.

The prospective Bidders may seek further information by obtaining the RFP together with Addendum Document No. I and Response Document No. I (collectively the **'RFP Documents'**) either: **(a)** physically, by submitting a written application during office hours at the Authority's address given below; or **(b)** electronically, by sending a request at the Authority's e-mail address given below or downloading from the websites mentioned above as per the extended schedule given below:

<b>Issuance of Addendum/ Response Documents</b>	26 <sup>th</sup> June 2024 to 21 <sup>st</sup> July 2024
<b>Bids Submission Deadline</b>	22 <sup>nd</sup> July 2024 – 15:00 Hrs. (PST)
<b>Bids (Technical Proposals) Opening</b>	22 <sup>nd</sup> July 2024 – 15:30 Hrs. (PST)

**SECOND PRE-BID MEETING**  
Friday, 28<sup>th</sup> June 2024 at 15:00 Hrs. (PST)  
PPP Node, House No. C-143, Block-2,  
Clifton Karachi

All the other terms and conditions set out in the RFP, except those mentioned in the above documents, shall remain the same/ unchanged.

**Senior Director, Public Private Partnership Node**  
School Education & Literacy Department, Government of Sindh  
**Address:** PPP Node, House No. C-143, Block-2, Clifton, Karachi  
**Phone:** +92 21 99332446 **Fax:** +92 21 34304440  
**E-mail:** [info.p3proc@gmail.com](mailto:info.p3proc@gmail.com); and [info@selc-pppn.gos.pk](mailto:info@selc-pppn.gos.pk)

INF-KRY 2018/24

**GOVERNMENT OF SINDH  
SCHOOL EDUCATION AND LITERACY  
DEPARTMENT**



**ADDENDUM DOCUMENT NO. I  
FOR  
MANAGEMENT & OPERATION OF  
GIRLS' ELEMENTARY PUBLIC SECTOR  
SCHOOLS UNDER PUBLIC-PRIVATE  
PARTNERSHIP MODE**

**PACKAGE 1 (MIRPURKHAS)**

**26<sup>TH</sup> June 2024**

# IMPORTANT NOTICE

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The Addendum to the Request for Proposals document dated 26<sup>th</sup> June 2024 (the '**Addendum Document No. I**') is in furtherance of the Bidding Process relating to the outsourcing of management and operation of Girls' elementary public sector schools project under public-private partnership mode – Package 1 (*DISTRICT: MIRPURKHAS*) (the '**Project**'), being conducted pursuant to the Request for Proposals document dated 19<sup>th</sup> May 2024 (the '**RFP Document**') issued by the School Education & Literacy Department, Government of Sindh (the '**Authority**') in accordance with the Sindh Public Procurement Rules, 2010 (the '**SPP Rules**').

In case of ambiguity, discrepancy, inconsistency, and/ or contradiction between this Addendum Document No. I and the responses to prospective Bidders' queries document dated 26<sup>th</sup> June 2024 (the '**Response Document No. I**'), this Addendum Document No. I shall prevail.

*Unless expressly specified otherwise, all **capitalized terms** used herein shall bear the meaning ascribed thereto under the RFP Document.*

This Addendum Document No. I is being circulated by the Authority, after its Evaluation Committees approval, in pursuance of Section 5.4 (*AMENDMENT OF BIDDING DOCUMENTS*) of the RFP Document. Neither any of these entities nor their employees, personnel, consultants, advisors, or agents make any representation (expressed or implied) or warranties as to the accuracy or completeness of the information contained herein or in any other document made available to a person in connection with the Bidding Process for the Project, and the same shall have no liability for this RFP Document or any other written or oral communication transmitted to the recipient in the course of the recipient's evaluation of Bids. Neither any of these entities nor their employees, personnel, consultants, advisors, agents, contractors, etc., will be liable to reimburse or compensate the recipient for any costs, fees, damages, or expenses incurred by the recipient in evaluating or acting upon the RFP or otherwise in connection with the Project as contemplated herein.

The Bids (Technical Proposal and Financial Proposal) submitted by any of the prospective Bidders in response to the RFP Document shall be upon the full understanding and agreement of any and all terms of the RFP Document, the Addendum to the RFP Document, and the Response Document (the '**RFP Documents**') and such submission shall be deemed as an acceptance to all the terms and conditions stated in the RFP Documents. Any Bid submitted by a Bidder in response to the RFP Documents shall be construed based on the understanding that the Bidder has done a complete and careful examination of the RFP Documents and has independently verified all the information received (whether written or verbal) from the Authority (including from its employees, personnel, consultants, advisors or agents, and contractors, etc.).

Any Bid in response to the RFP Documents submitted by a Bidder shall be construed based on the understanding that the Bidder acknowledges that prior to the submission of the Bid, the Bidder has, after a complete and careful examination, made an independent evaluation of the RFP Documents, scope and requirements of the Project, the applicable standards, the Project sites and all information provided by the Authority or obtained, procured or gathered otherwise, and has determined to its satisfaction the accuracy or otherwise thereof and the nature and extent of difficulties, risks, and hazards as are likely to arise or may be faced by it in the course of performance of its obligations under the instant Project's scope. The Authority (including its employees, personnel, consultants, advisors or agents, and contractors, etc.) makes no representation whatsoever, express, implicit, or otherwise, regarding the accuracy, adequacy, correctness, reliability, and/ or completeness of any assessment, assumptions, statement or

information provided by it and the Bidders shall have no claim whatsoever against the Authority in this regard.

The RFP Documents do not constitute a solicitation to invest or otherwise participate in the Project, nor shall it constitute a guarantee or commitment in any manner on the part of the Authority that the Project's Concession Agreement be awarded. The Authority reserves its right, in its full discretion, to further modify the RFP Documents and/ or the Project at any time to the fullest extent permitted by law and shall not be liable to reimburse or compensate the recipient for any costs, taxes, expenses or damages incurred by the recipient in such an event.

## ADDENDUM DOCUMENT NO. I

The Authority hereby issues this Addendum to the Request for Proposals document dated 26<sup>th</sup> June 2024 (the '**Addendum Document No. I**') to set out the changes and amendments to the Request for Proposals document, including its content as tabulated under Section 5 (*BIDDING DOCUMENTS*) (the '**RFP Document**'), previously circulated in respect of the management and operation of Girls' Elementary Public sector schools under public-private partnership mode – Package 1 (*DISTRICTS: Mirpurkhas*)<sup>1</sup> (the '**Project**'), which amendments and changes shall stand incorporated in the RFP Document. Notwithstanding anything to the contrary, all relevant provisions of the RFP Document shall stand amended to the extent required to give effect to the matters set out in this Addendum Document No. I. Except as otherwise expressly set out in this Addendum Document No. I, all other provisions of the RFP Document shall remain unchanged.

The following amendments shall stand incorporated in the RFP Document:

# 1. Definitions

All capitalized terms not defined herein shall have the meaning set forth in the RFP Document.

Term	Definition
<b>Bid Security</b>	<p>The security deposit that a Bidder must provide in the form of a financial guarantee issued by a scheduled commercial bank operating in Pakistan acceptable to the Government (with a minimum credit rating of 'A-' according to the PACRA or JCR-VIS rating scale for financial institutions), in form and substance as attached hereto as FORM E to ANNEX 2 (FORMS) and in the amounts and conditions specified in Section 6.2.11 (BID SECURITY). It is being clarified that the Bid Security shall not be in the form of an insurance guarantee or corporate guarantee or cross cheque. However, the Bid Security in the form of a demand draft or pay order would also be acceptable.</p> <p>The Technical Bid submitted by each Bidder (if the Bidder is a Consortium, the relevant Consortium Members) must be accompanied by a Bid Security having a minimum amount of PKR 8,500,000/-</p>
<b>Double Shift</b>	<p>The Morning Shift and Evening Shift operating as per the Facility Timings notified by the Authority from time to time through notification.</p>
<b>Evening Shift</b>	<p>The shift that will operate in accordance with the Facility Timings notified by the Authority for Double Shift, which will accommodate students from Class VI – Class VIII unless otherwise agreed by the Parties during the Concession Period.</p>
<b>Key Staff</b>	<p>The professionals (including Contract/Compliance &amp; Accounts Manager and Education Expert, each qualifying the minimum education and experience requirements) proposed by the Bidder in its Technical Bid to undertake, oversee, and manage the Project's activities on a dedicated and regular basis under a specified Package in accordance with the job description, as may be amended by the Authority from time to time, during the Concession Period.</p> <p>For the purpose of clarity, the Bidder shall propose a separate Key Staff for each Package under which the Bid is submitted to qualify for the Eligibility Criteria. These professionals will be hired exclusively for this project, any existing staff of the Bidder will not be eligible to draw salary under the budget head of Salary of Key Staff.</p>
<b>Morning Shift</b>	<p>The shift that will operate in accordance with the Facility Timings notified by the Authority for Single Shift, which will accommodate students from Class ECE – Class V unless otherwise agreed by the Parties during the Concession Period.</p>
<b>Single Shift</b>	<p>The Morning shift operating as per the Facility Timings, notified by the Authority from time to time through notification.</p>

## 2. TIMETABLE

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2.1.1 The estimated timetable for Bidding Process is as follows (the ‘**Estimated Timetable**’):

<b>Activity</b>	<b>Target Date*</b>
Issuance of Request for Proposals document	22nd May 2024
Pre-Bid Conference/ Bidders Meeting	31st May 2024
Second Pre-Bid Conference/ Bidders Meeting	28 <sup>th</sup> June 2024
Bids Submission Deadline	22nd July 2024
Technical Bids Opening	22nd July 2024
Financial Bids Opening	23 <sup>rd</sup> August 2024
Publication of the Evaluation Report	30 <sup>th</sup> August 2024
Notification of Award	23 <sup>rd</sup> September 2024
Execution of the Concession Agreement with the Successful Bidder	14th October 2024

\* For further details, refer to **ANNEX 1 (BID DATA SHEET)** of Addendum Document No. I.

2.1.2 The Authority, in its sole discretion, may amend the Estimated Timetable in accordance with the Applicable Evaluation Documents. Bidders shall not rely in any manner whatsoever on the Estimated Timetable, and the Authority shall not incur any liability whatsoever arising out of amendments to the Estimated Timetable.

## ANNEXURE 1 - BID DATA SHEET

*ITB References Clauses available in the **Bid Data Sheet** of the RFP Document shall stand amended to be read as under:*

ITB Section	
4.7	<p>Bidders may submit requests for clarifications to the Authority not later than five (5) Days prior to the Bids Submission Deadline at the following mail or email addresses:</p> <p><b>Attention:</b> Senior Director - PPP Node, School Education &amp; Literacy Department  <b>Address:</b> Office of the Public Private Partnership Node, Behind Capri Cinema near Coast Guards Headquarter, Doli Khata Soldier Bazar, Karachi.            92 21 99336009  <b>Phone No.:</b> +92 21 34304440  <u><a href="mailto:info.p3proc@gmail.com">info.p3proc@gmail.com</a></u>; and <u><a href="mailto:seld.pppn@gmail.com">seld.pppn@gmail.com</a></u>  <b>Email:</b></p> <p>The Subject of the email is to be Att. Girls' Elementary Public Schools Project [(Name of the Bidder)]</p>
4.1	<p>The language of the Bid submitted by the Bidder to the Authority shall be in <b>English</b>.</p> <p>All correspondence exchanged between Bidder, and the Authority shall be in <b>English</b>.</p> <p>Translation of supporting documents submitted by Bidder with Bid shall be in <b>English</b>.</p>
5.2	<p><b>The second pre-bid conference/ Bidders meeting will be held:</b> Yes, as per the scheduled date, time, and venue mentioned below.</p> <p><b>Date:</b> 28<sup>th</sup> June 2024  <b>Time:</b> 03:00 pm (PST) onwards  <b>Venue:</b> House No. C-143, Block 2, Clifton, Karachi  <b>Email:</b> <u><a href="mailto:info.p3proc@gmail.com">info.p3proc@gmail.com</a></u>; and <u><a href="mailto:seld.pppn@gmail.com">seld.pppn@gmail.com</a></u>  <b>Contact:</b> Director, Public Private Partnership Node, School Education &amp; Literacy Dept.  <b>Cell:</b> +92 301 3881499; and +92 3142314731</p> <p>The prospective Bidders are advised to communicate and <b>confirm the nomination(s) of their representative(s)</b>, who intend to attend the meeting, via the cell number or email mentioned above addressed to the Authority prior to the scheduled date of the pre-bid conference to avoid any inconvenience.</p> <p><b>Note:</b> In case of any change in the specified venue of the pre-bid conference or any change in its scheduled date and/ or time, the same shall be announced at least three (3) Days prior to the scheduled pre-bid conference date on the Authority's website, i.e., <u><a href="http://www.SE&amp;LD-pppn.gos.pk">www.SE&amp;LD-pppn.gos.pk</a></u> and <u><a href="https://tinyurl.com/rfpro">https://tinyurl.com/rfpro</a></u>.</p>
7.1	<p>Bidders shall submit copies of the Bids as under:</p> <ul style="list-style-type: none"> <li>• One (1) printed original copy of the Bid;</li> <li>• One (1) printed copy of Bid; and</li> <li>• One (1) electronic copy each for Technical Bid and Financial Bid separately in their respective envelopes.</li> </ul>
7.2	<p>Bidders shall submit the Bids to the Authority at the following address:</p>



	<p><b>Attention:</b> Senior Director - PPP Node, School Education &amp; Literacy Department  <b>Address:</b> Office of the Public Private Partnership Node, Behind Capri Cinema near Coast Guards Headquarter, Doli Khata Soldier Bazar, Karachi.</p> <p><b>Phone No.:</b> 92 21 99336009</p> <p><b>The Bids Submission Deadline is:</b> 22<sup>nd</sup> July 2024 at 15:00 hours (PST)</p> <p><b>Note:</b> Bidders shall be responsible for submitting Bids at the address and schedule specified above. Bids received elsewhere or late hours due to any reason whatsoever shall not be entertained by the Evaluation Committee and returned unopened to the Bidder.</p>
<p><b>8.2</b></p>	<p>Bids (Technical Proposals only) shall be opened at the following address:</p> <p><b>Date:</b> 22<sup>nd</sup> July 2024  <b>Time:</b> 15:30 hours (PST)  <b>Address:</b> Office of the Public Private Partnership Node, Behind Capri Cinema near Coast Guards Headquarter, Doli Khata Soldier Bazar, Karachi.</p>
<p><b>8.3</b></p>	<p>Bids (Financial Proposals only) shall be opened at the following address:</p> <p><b>Date:</b> Bidders whose Technical Bids found qualified will be notified accordingly in accordance with the Applicable Evaluation Documents.  <b>Address:</b> Office of the Public Private Partnership Node, Behind Capri Cinema near Coast Guards Headquarter, Doli Khata Soldier Bazar, Karachi.</p>

## **ANNEXURE 3 - DRAFT CONCESSION AGREEMENT**

### **[DRAFT OF THE CONCESSION AGREEMENT INCLUDED AS SEPARATE ATTACHMENT – Volume II OF THE REQUEST FOR PROPOSALS]**

In case of ambiguity, discrepancy, inconsistency, and contradiction between Volume I (*BIDDING PROCEDURE*) and Volume II (*DRAFT CONCESSION AGREEMENT*) of the RFP Document, Volume I, with changes incorporated through the Addendum Document No. I, shall prevail. All the modifications required in the draft Concession Agreement due to amendments introduced in the RFP Document through the Addendum Document No. I and Response Document No. I shall be incorporated and shared with the Successful Bidder along with the Notification of Award to be issued by the Authority in accordance with the Applicable Evaluation Documents.

## ANNEXURE 8 – DETAILS OF THE FACILITIES

Package	Name of Districts	Number of Schools
1.	Mirpur Khas	6

Sr.	District(s) Package Summary	Mirpur Khas
1.	Number of Girls' Elementary Public School	6
2.	Total Number of Classrooms (New & Old) in Facilities	38+3
3.	Total Number of Other Rooms (New & Old) in Facilities	18 + 2
4.	Total Number of Existing Student Enrolment in Facilities	1,624
5.	Total Number of Existing Teaching Staff in Facilities	76
6.	Total Number of Existing Non-teaching Staff in Facilities	8

Sr.	Code	School Name	SEMIS Code	Existing Enrolment
1.	JC	GGES Choudri Baghdin	405060062	318
2	JC	GGES Mir Fazal Muhammad	405010369	201
3	JC	GGES - Jeto Singh Malhi / Ramo Malh	405020091	294
4	JC	GGES - Sagheer Colony Jhuddo	405040001	458
5	JC	GGES Mevo khan Laghari	405030156	187
6	JC	GGES Muhammad Hassan Lodho	405060057	166
<b>Total Existing Enrolment</b>				<b>1,624</b>

**Note:** The Authority disclaims any responsibility for direct or indirect reliance on this and any other data linked with the management and operation of the Facilities provided hereunder this Package, i.e., RFP **ANNEX VIII (DETAILS OF FACILITIES)**. The prospective Bidders shall conduct exclusive surveys and visits for all the Facilities to examine and ascertain accurate and reliable information, including physical infrastructure conditions, before submitting Bid to the Authority. The Facilities visit(s) shall be conducted only upon the express condition that the prospective Bidder, its personnel and agents will release and indemnify the Authority from and against all liabilities in respect thereof and will be responsible for injury, loss of or damage to property and any other loss, damage, costs and expenses incurred as a result of such visit.

*The prospective Bidder must do a detailed count of the existing School-based Staff (non-teaching) employed by the Authority at all the Facilities listed below. The Bidder should estimate the cost of maintaining an optimal number of School-based Staff (non-teaching staff) at the Facilities at all times during the Concession Period and build the cost of the same in the Financial Bid following the instructions and guidelines provided in the Budget Guidelines of this document. It is further added that the budget for School-based Staff (teaching) has been fixed for all the Bidders.*

TYPE OF SCHOOLS:

Girls' Elementary School

PACKAGE

PKG-A Mirpurkhas

District:

Mirpurkhas

**1. GGES Choudri Baghdin** (Contact Person: Miss. Angela, Head Teacher – Cell # 0313-3394545)

Sr.	Union Council	School Name	SEMIS Code	School Level	Gender		School Building	Classrooms	Other Rooms	Multipurpose hall	Electricity/Solar	Water	Boundary Wall	Washrooms
					Current	Proposed								
1.	Maripur	GGES Choudri Baghdin	405060062	Elementary/Middle	Mixed	Girls	New Block	06	02	1	Yes	Yes	Yes	5
							Old Block	00	0	0				
Name of School		Teaching Staff Working		Non-teaching Staff Working		Enrollment								
						Gender	Katchi (ECE)	Primary	Middle	Secondary	Higher Sec.	Total		
GGES Choudri Baghdin		Male	00	Male	01	Boys	69	83	13	-	-	165		
		Female	13	Female	00	Girls	45	76	32	-	-	153		
<b>Total</b>		<b>13</b>		<b>01</b>		<b>114</b>		<b>159</b>	<b>45</b>	-	-	<b>318</b>		

**2. GGES Mir Fazal Muhammad** (Contact Person: Miss. Farida Tabbasum, Head Teacher – Cell # 0336-3917010)

Sr.	Union Council	School Name	SEMIS Code	School Level	Gender		School Building	Classrooms	Other Rooms	Multipurpose hall	Electricity/Solar	Water	Boundary Wall	Washrooms
					Current	Proposed								
1.	Tando Jan M	GGES Mir Fazal Muhammad	405060062	Elementary/Middle	Mixed	Girls	New Block	06	02	1	Yes	Yes	Yes	5
							Old Block	00	0	0				
Name of School		Teaching Staff Working		Non-teaching Staff Working		Enrollment								
						Gender	Katchi (ECE)	Primary	Middle	Secondary	Higher Sec.	Total		
GGES Mir Fazal Muhammad		Male	00	Male	01	Boys	13	21	1	-	-	35		
		Female	11	Female	00	Girls	37	97	32	-	-	166		
<b>Total</b>		<b>11</b>		<b>01</b>		<b>50</b>		<b>180</b>	<b>38</b>	-	-	<b>201</b>		

**3. GGES Jeto Singh Malhi / Ramo Malh** (Contact Person: Miss. Hassina, Head Teacher – Cell # 0300-0363342)

Sr.	Union Council	School Name	SEMIS Code	School Level		Gender		School Building	Classrooms	Other Rooms	Multipurpose hall	Electricity/Solar	Water	Boundary Wall	Washrooms	
				Current	Proposed	Current	Proposed									
1.	khair M burgi	GGES Ramo Mallah	405020091	Elementary/Middle		Girls		New Block	06	02	1	Yes	Yes	Yes	5	
						Old Block	02	2	0							
Name of School		Teaching Staff Working		Non-teaching Staff Working		Enrollment										
						Gender	Katchi (ECE)	Primary	Middle	Secondary	Higher Sec.	Total				
GGES Jeto Singh Malhi / Ramo Malh		Male	00	Male	00	Boys	00	00	00	-	-	00				
		Female	15	Female	00	Girls	50	156	88	-	-	294				
<b>Total</b>		<b>15</b>		<b>00</b>			<b>50</b>	<b>156</b>	<b>88</b>	<b>-</b>	<b>-</b>	<b>294</b>				

**4. GGES Sagheer Colony Jhuddo** (Contact Person: Miss Farhan Ali, Head Teacher – Cell # 0300-3304353)

Sr.	Union Council	School Name	SEMIS Code	School Level		Gender		School Building	Classrooms	Other Rooms	Washrooms	Electricity/Solar	Water	Boundary Wall	Washrooms	
				Current	Proposed	Current	Proposed									
1.	Jhuddo	GGES Sagheer Colony	405040001	Elementary/Middle		Mixed		New Block	07	02	1	Yes	Yes	Yes	6	
						Old Block	01	0	0							
Name of School		Teaching Staff Working		Non-teaching Staff Working		Enrollment										
						Gender	Katchi (ECE)	Primary	Middle	Secondary	Higher Sec.	Total				
GGES Sagheer Colony Jhuddo		Male	07	Male	02	Boys	25	179	93	-	-	297				
		Female	11	Female	00	Girls	15	120	26	-	-	161				
<b>Total</b>		<b>18</b>		<b>02</b>			<b>40</b>	<b>299</b>	<b>119</b>	<b>-</b>	<b>-</b>	<b>458</b>				

**5. GGES Mevo khan laghari** (Contact Person: Miss. Ghulam Fatima, Head Teacher – Cell # 0334-2813238)

Sr.	Union Council	School Name	SEMIS Code	School Level	Gender		School Building	Classrooms	Other Rooms	Multipurpose hall	Electricity/Solar	Water	Boundary Wall	Washrooms
					Current	Proposed								
1.	khambiri	GGES Mevo khan laghari	405030156	Elementary/Middle	Girls		New Block	07	02	1	Yes	Yes	Yes	5
							Old Block	0	0	0				
Name of School			Teaching Staff Working		Non-teaching Staff Working		Enrollment							
							Gender	Katchi (ECE)	Primary	Middle	Secondary	Higher Sec.	Total	
GGES Mevo khan Laghari			Male	00	Male	04	Boys	00	00	00	-	-	00	
			Female	07	Female	00	Girls	32	114	41	-	-	187	
<b>Total</b>			<b>07</b>		<b>04</b>			<b>32</b>	<b>114</b>	<b>41</b>	<b>-</b>	<b>-</b>	<b>187</b>	

**6. GGES Muhammad Hassan Lodho** (Contact Person: Mr. Sujjan Jal, in charge – Cell # 0332-3314628)

Sr.	Union Council	School Name	SEMIS Code	School Level	Gender		School Building	Classrooms	Other Rooms	Multipurpose hall	Electricity/Solar	Water	Boundary Wall	Washrooms
					Current	Proposed								
1.	Hussian Bux Mari	GGES Muhammad Hassan Lodho	405060057	Elementary/Middle	Mixed		New Block	06	02	1	Yes	Yes	Yes	5
							Old Block	0	0	0				
Name of School			Teaching Staff Working		Non-teaching Staff Working		Enrollment							
							Gender	Katchi (ECE)	Primary	Middle	Secondary	Higher Sec.	Total	
GGES Muhammad Hassan Lodho			Male	00	Male	00	Boys	7	49	24	-	-	80	
			Female	12	Female	00	Girls	11	53	22	-	-	86	
<b>Total</b>			<b>12</b>		<b>00</b>			<b>18</b>	<b>102</b>	<b>46</b>	<b>-</b>	<b>-</b>	<b>166</b>	

**Note:** All the other terms and conditions, except those mentioned in this Addendum Document No. I, set out in the Request for Proposals document shall remain the same/ unchanged.

## **VOLUME II: DRAFT CONCESSION AGREEMENT**

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- **ANNEXURE 3 – DRAFT CONCESSION AGREEMENT**

### 3. DEFINITIONS AND INTERPRETATION

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3.1.1 In this Agreement, unless the context otherwise requires, the following terms shall have the following meanings:

"**Bid Due Date**" means the revised date on which the bidders were required to submit their Bids for the Project in accordance with the Request for Proposals.

"**Bid Price**" means an amount equal to PKR \_\_\_\_\_ (Pakistani Rupees \_\_\_\_\_) in present value terms and PKR \_\_\_\_\_ (Pakistani Rupees \_\_\_\_\_) in nominal value terms.

"**Bid Security**" means the pay order/ demand draft/ bank guarantee for an amount equal to PKR 8,500,000/- (Pakistani Rupees eight million five hundred thousand) as details set out in **ANNEX XIV (FINANCIAL MODEL)**.

"**Reappropriation**" or "**Realignment**" stands deleted.

**Note:** All the other terms and conditions, except those mentioned in this Addendum Document No. I, set out in the Request for Proposals document shall remain the same/ unchanged.